

1. Name of Listed Entity: SHERA Energy Limited
2. Scrip Code/Name of Scrip/Class of Security: SHERA
3. Share Holding Pattern Filed under: 31b
4. Share Holding Pattern as on : 30-Sep-2025
5. **Declaration:** The Listed entity is required to submit the following declaration to the extent of submission of information:-

| S. No. | Particulars                                                                                      | Yes/No |                                             |
|--------|--------------------------------------------------------------------------------------------------|--------|---------------------------------------------|
| 1      | Whether the Listed Entity has issued any partly paid up shares?                                  | No     |                                             |
| 2      | Whether the Listed Entity has issued any Convertible Securities?                                 | No     |                                             |
| 3      | Whether the Listed Entity has issued any Warrants?                                               | No     |                                             |
| 4      | Whether Listed Entity has granted any ESOPs, which are outstanding?                              | No     |                                             |
| 5      | Whether the Listed Entity has any shares against which depository receipts are issued?           | No     |                                             |
| 6      | Whether the Listed Entity has any shares in locked-in?                                           | Yes    | Promoter and Promoter Group<br>Public Group |
| 7      | Whether any shares held by promoters are encumbered under Pledged?                               | No     |                                             |
| 8      | Whether any shares held by promoters are encumbered under Non-Disposal Undertaking?              | No     |                                             |
| 9      | Whether any shares held by promoters are encumbered, other than by way of Pledge or NDU, if any? | No     |                                             |
| 10     | Whether company has equity shares with differential voting rights?                               | No     |                                             |
| 11     | Whether the listed entity has any significant beneficial owner?                                  | No     |                                             |

Table I - Summary Statement holding of specified securities

| Category (I) | Category of shareholder (II) | Nos. of share holders | No. of fully paid up equity | No. of Partly paid-up | No. of shares underlying | Total nos. shares | Shareholding as a % of total no. of shares | Number of Voting Rights held in each class of securities | No. of Shares Underlying | Shareholding , as a % assuming full conversion | Number of Locked in shares | Number of Shares pledged or | Number of equity shares held | Sub-categorization of shares |
|--------------|------------------------------|-----------------------|-----------------------------|-----------------------|--------------------------|-------------------|--------------------------------------------|----------------------------------------------------------|--------------------------|------------------------------------------------|----------------------------|-----------------------------|------------------------------|------------------------------|
|              |                              | (III)                 | shares held                 | equity shares         | Depository Receipts      | held (VII) =      | (calculated as per SCRR,                   |                                                          | Outstanding convertible  | of convertible securities ( as a               | (XII)                      | otherwise encumbered        | in dematerializ              | Shareholding No              |

|                    |                                         |                      | (IV)     | held                  | (VI) | (IV)+(V)+                 | 1957)        |          |                                 |                  |          | securities | percentage of   |          |       | (XIII) |   | ed form  | of                    |  |  |
|--------------------|-----------------------------------------|----------------------|----------|-----------------------|------|---------------------------|--------------|----------|---------------------------------|------------------|----------|------------|-----------------|----------|-------|--------|---|----------|-----------------------|--|--|
|                    |                                         |                      |          | (V)                   |      | (VI)                      | (VIII)       |          |                                 |                  |          | (including | diluted share   |          |       |        |   |          |                       |  |  |
|                    |                                         |                      |          | As a % of<br>(A+B+C2) |      | No of<br>Voting<br>Rights |              |          | Total as a<br>% of<br>(A+B + C) | Warrants)<br>(X) | capital) |            |                 |          |       |        |   |          |                       |  |  |
|                    |                                         |                      |          |                       |      |                           |              |          |                                 |                  |          |            |                 |          |       |        |   |          |                       |  |  |
|                    |                                         |                      |          |                       |      | Class seg: X              | Class seg: y | Total    |                                 |                  |          |            | (XI)= (VII)+(X) |          |       |        |   |          | As a % of<br>(A+B+C2) |  |  |
|                    |                                         |                      |          |                       |      |                           |              |          |                                 |                  |          |            |                 |          |       |        |   |          |                       |  |  |
| Sub-Cate<br>gory I | Sub-Cate<br>gory III                    | Sub-Cate<br>gory III |          |                       |      |                           |              |          |                                 |                  |          |            |                 |          |       |        |   |          |                       |  |  |
| A                  | Promoter &<br>Promoter<br>Group         | 7                    | 15083142 | 0                     | 0    | 15083142                  | 61.72        | 15083142 | 0                               | 15083142         | 61.72    | 0          | 61.72           | 11291475 | 74.86 | 0      | 0 | 15083142 |                       |  |  |
| B                  | Public                                  | 2061                 | 9356205  | 0                     | 0    | 9356205                   | 38.28        | 9356205  | 0                               | 9356205          | 38.28    | 0          | 38.28           | 1576000  | 16.84 | 0      | 0 | 9216206  |                       |  |  |
| C                  | Non<br>Promoter-<br>Non Public          | 0                    | 0        | 0                     | 0    | 0                         |              | 0        | 0                               | 0                | 0        | 0          |                 | 0        | 0     | 0      | 0 | 0        |                       |  |  |
| C1                 | Shares<br>underlying<br>DRs             | 0                    | 0        | 0                     | 0    | 0                         |              | 0        | 0                               | 0                | 0        | 0          |                 | 0        | 0     | 0      | 0 | 0        |                       |  |  |
| C2                 | Shares held<br>by<br>Employee<br>Trusts | 0                    | 0        | 0                     | 0    | 0                         | 0            | 0        | 0                               | 0                | 0        | 0          | 0               | 0        | 0     | 0      | 0 | 0        |                       |  |  |
|                    | Total                                   | 2068                 | 24439347 | 0                     | 0    | 24439347                  | 100          | 24439347 | 0                               | 24439347         | 100      | 0          | 100             | 12867475 | 52.65 | 0      | 0 | 24299348 |                       |  |  |

Table II - Statement showing shareholding pattern of the Promoter and Promoter Group

| Sl. No. | Category & Name of the Shareholders | PAN  | No. of share holder | No. of fully paid up equity shares held | Partly paid-up equity shares held | Nos. of shares underlying Depository Receipts | Total nos. shares held (VII = IV+V+VI) | Shareholding % calculate d as per SCRR, 1957 | Number of Voting Rights held in each class of securities (IX) |         |       |                                     | No. of Shares Underlying Outstanding convertible securities (including Warrants) (X) | Shareholding, as assuming full conversion of convertible securities (XI) = (VII)+(X) as a % of A+B+C2 | Number of Locked in shares (XII) |                                 | Number of Shares pledged or otherwise encumbered (XIII) |                                  | Number of equity shares held in dematerialized form (XIV) |
|---------|-------------------------------------|------|---------------------|-----------------------------------------|-----------------------------------|-----------------------------------------------|----------------------------------------|----------------------------------------------|---------------------------------------------------------------|---------|-------|-------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|---------------------------------------------------------|----------------------------------|-----------------------------------------------------------|
|         | (I)                                 | (II) | (III)               | (IV)                                    | (V)                               | (VI)                                          | (VII)                                  | (VIII)                                       | No of Voting Rights                                           |         |       | Total as a % of Total Voting rights | (X)                                                                                  | (XI)                                                                                                  | No. (a)                          | As a % of total Shares held (b) | No. (a)                                                 | As a % of total share s held (b) | (XIV)                                                     |
|         |                                     |      |                     |                                         |                                   |                                               |                                        |                                              | Class X                                                       | Class Y | Total |                                     |                                                                                      |                                                                                                       |                                  |                                 |                                                         |                                  |                                                           |
|         |                                     |      |                     |                                         |                                   |                                               |                                        |                                              |                                                               |         |       |                                     |                                                                                      |                                                                                                       |                                  |                                 |                                                         |                                  |                                                           |
|         |                                     |      |                     |                                         |                                   |                                               |                                        |                                              |                                                               |         |       |                                     |                                                                                      |                                                                                                       |                                  |                                 |                                                         |                                  |                                                           |
|         |                                     |      |                     |                                         |                                   |                                               |                                        |                                              |                                                               |         |       |                                     |                                                                                      |                                                                                                       |                                  |                                 |                                                         |                                  |                                                           |
|         |                                     |      |                     |                                         |                                   |                                               |                                        |                                              |                                                               |         |       |                                     |                                                                                      |                                                                                                       |                                  |                                 |                                                         |                                  |                                                           |

|   |                                         |                    |   |         |   |   |         |       |         |   |         |       |   |       |         |       |   |   |         |
|---|-----------------------------------------|--------------------|---|---------|---|---|---------|-------|---------|---|---------|-------|---|-------|---------|-------|---|---|---------|
|   | ANJUM SAHAB                             | AVPFE<br>S5583     | 0 | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0       | 0     | 0 | 0 | 0       |
|   | Subhash Chandra Agrawal                 | ACIPA448<br>4A     | 0 | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0       | 0     | 0 | 0 | 0       |
|   | KSHAMA AGRAWAL                          | ACIPA448<br>3H     | 0 | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0       | 0     | 0 | 0 | 0       |
|   | Shalini Sanjay Shah                     | AHA<br>PS49<br>63M | 0 | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0       | 0     | 0 | 0 | 0       |
|   | MOHAMMED KAMALUD DIN                    | AFJPK155<br>6P     | 0 | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0       | 0     | 0 | 0 | 0       |
|   | ALISHA SHEIKH                           | BIDPA707<br>5D     | 1 | 6000    | 0 | 0 | 6000    | 0.02  | 6000    | 0 | 6000    | 0.02  | 0 | 0.02  | 6000    | 100   | 0 | 0 | 6000    |
| b | Central Government/ State Government(s) |                    | 0 | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0       | 0     | 0 | 0 | 0       |
| c | Financial Institutions/ Banks           |                    | 0 | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0       | 0     | 0 | 0 | 0       |
| d | Any Other (specify)                     |                    | 1 | 5720667 | 0 | 0 | 5720667 | 23.41 | 5720667 | 0 | 5720667 | 23.41 | 0 | 23.41 | 1930000 | 33.74 | 0 | 0 | 5720667 |
|   | Bodies Corporate                        |                    | 1 | 5720667 | 0 | 0 | 5720667 | 23.41 | 5720667 | 0 | 5720667 | 23.41 | 0 | 23.41 | 1930000 | 33.74 | 0 | 0 | 5720667 |
|   | ISHA INFRAPOWER PRIVATE LIMITED         | AAC<br>CI533<br>6C | 1 | 5720667 | 0 | 0 | 5720667 | 23.41 | 5720667 | 0 | 5720667 | 23.41 | 0 | 23.41 | 1930000 | 33.74 | 0 | 0 | 5720667 |

[illegible]

|   |                                                                                     |                    |   |              |   |   |              |       |               |   |                  |       |   |       |              |           |   |   |          |
|---|-------------------------------------------------------------------------------------|--------------------|---|--------------|---|---|--------------|-------|---------------|---|------------------|-------|---|-------|--------------|-----------|---|---|----------|
|   |                                                                                     | 21C                |   |              |   |   |              |       |               |   |                  |       |   |       |              |           |   |   |          |
|   | Shivani<br>Electricals                                                              | AAN<br>FS69<br>43D | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
|   | Sub-Total<br>(A)(1)                                                                 |                    | 7 | 15083<br>142 | 0 | 0 | 150831<br>42 | 61.72 | 150830<br>142 | 0 | 150<br>831<br>42 | 61.72 | 0 | 61.72 | 1129<br>1475 | 74.8<br>6 | 0 | 0 | 15083142 |
| 2 | Foreign                                                                             |                    | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
| a | Individuals<br>(Non-<br>Resident<br>Individuals/<br>Foreign<br>Individuals)         |                    | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
| b | Government                                                                          |                    | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
| c | Institutions                                                                        |                    | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
| d | Foreign<br>Portfolio<br>Investor                                                    |                    | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
| e | Any Other<br>(specify)                                                              |                    | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
|   | Sub-Total<br>(A)(2)                                                                 |                    | 0 | 0            | 0 | 0 | 0            | 0     | 0             | 0 | 0                | 0     | 0 | 0     | 0            | 0         | 0 | 0 | 0        |
|   | Total<br>Shareholding<br>of Promoter<br>and Promoter<br>Group (A)=<br>(A)(1)+(A)(2) |                    | 7 | 15083<br>142 | 0 | 0 | 150831<br>42 | 61.72 | 150830<br>142 | 0 | 150<br>831<br>42 | 61.72 | 0 | 61.72 | 1129<br>1475 | 74.8<br>6 | 0 | 0 | 15083142 |

Table III - Statement showing shareholding pattern of the Public shareholder

|   | Category & Name of the Shareholders (I) | PAN (II) | Nos. of shareholder (III) | No. of fully paid up equity shares held (IV) | Partly paid-up equity shares held (V) | Nos. of shares underlying Depository Receipts (VI) | Total nos. shares held VII = IV+V+VI | Shareholding % calculated as per SCRR, 1957 As a % of (A+B+C2 ) VIII | Number of Voting Rights held in each class of securities (IX) |         |        |                                     | No. of Shares Underlying Outstanding convertible securities (including Warrants) (X) | Total shareholding , as a % assuming full conversion of convertible securities (as a percentage of diluted share capital) (XI) | Number of Locked in shares (XII) |                                 | Number of Shares pledged or otherwise encumbered (XIII) |                                                  | Number of equity shares held in dematerialized form (XIV) | Sub-categorization of shares       |                 |                  |
|---|-----------------------------------------|----------|---------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|---------|--------|-------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|------------------------------------|-----------------|------------------|
|   |                                         |          |                           |                                              |                                       |                                                    |                                      |                                                                      | No of Voting Rights                                           |         |        | Total as a % of Total Voting rights |                                                                                      |                                                                                                                                | No. (a)                          | As a % of total Shares held (b) | No. (Not applicable) (a)                                | As a % of total shares held (Not applicable) (b) |                                                           | Shareholding (No. of shares) under |                 |                  |
|   |                                         |          |                           |                                              |                                       |                                                    |                                      |                                                                      | Class X                                                       | Class Y | Total  |                                     |                                                                                      |                                                                                                                                |                                  |                                 |                                                         |                                                  |                                                           | Sub-Category I                     | Sub-Category II | Sub-Category III |
| 1 | Institutions (Domestic)                 |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                    | 0                                                                    | 0                                                             | 0       | 0      | 0                                   | 0                                                                                    | 0                                                                                                                              | 0                                | 0                               |                                                         |                                                  | 0                                                         |                                    |                 |                  |
| a | Mutual Funds                            |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                    | 0                                                                    | 0                                                             | 0       | 0      | 0                                   | 0                                                                                    | 0                                                                                                                              | 0                                | 0                               |                                                         |                                                  | 0                                                         |                                    |                 |                  |
| b | Venture Capital Funds                   |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                    | 0                                                                    | 0                                                             | 0       | 0      | 0                                   | 0                                                                                    | 0                                                                                                                              | 0                                | 0                               |                                                         |                                                  | 0                                                         |                                    |                 |                  |
| c | Alternate Investment Funds              |          | 1                         | 221000                                       | 0                                     | 0                                                  | 221000                               | 0.9                                                                  | 221000                                                        | 0       | 221000 | 0.9                                 | 0                                                                                    | 0.9                                                                                                                            | 0                                | 0                               |                                                         |                                                  | 221000                                                    |                                    |                 |                  |
| d | Banks                                   |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                    | 0                                                                    | 0                                                             | 0       | 0      | 0                                   | 0                                                                                    | 0                                                                                                                              | 0                                | 0                               |                                                         |                                                  | 0                                                         |                                    |                 |                  |
| e | Insurance Companies                     |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                    | 0                                                                    | 0                                                             | 0       | 0      | 0                                   | 0                                                                                    | 0                                                                                                                              | 0                                | 0                               |                                                         |                                                  | 0                                                         |                                    |                 |                  |
| f | Provident Funds/ Pension Funds          |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                    | 0                                                                    | 0                                                             | 0       | 0      | 0                                   | 0                                                                                    | 0                                                                                                                              | 0                                | 0                               |                                                         |                                                  | 0                                                         |                                    |                 |                  |
| g | Asset reconstruction companies          |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                    | 0                                                                    | 0                                                             | 0       | 0      | 0                                   | 0                                                                                    | 0                                                                                                                              | 0                                | 0                               |                                                         |                                                  | 0                                                         |                                    |                 |                  |

[illegible]

|   |                                                                                              |  |   |        |   |   |        |      |        |   |        |      |   |      |        |       |  |  |        |
|---|----------------------------------------------------------------------------------------------|--|---|--------|---|---|--------|------|--------|---|--------|------|---|------|--------|-------|--|--|--------|
|   | (balancing figure)                                                                           |  |   |        |   |   |        |      |        |   |        |      |   |      |        |       |  |  |        |
| g | Any Other (specify)                                                                          |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
|   | Sub-Total (B)(2)                                                                             |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
| 3 | Central Government / State Government(s)                                                     |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
| a | Central Government / President of India                                                      |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
| b | State Government / Governor                                                                  |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
| c | Shareholding by Companies or Bodies Corporate where Central / State Government is a promoter |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
|   | Sub-Total (B)(3)                                                                             |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
| 4 | Non-institutions                                                                             |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
| a | Associate companies / Subsidiaries                                                           |  | 0 | 0      | 0 | 0 | 0      | 0    | 0      | 0 | 0      | 0    | 0 | 0    | 0      | 0     |  |  | 0      |
| b | Directors and their                                                                          |  | 2 | 222000 | 0 | 0 | 222000 | 0.91 | 222000 | 0 | 222000 | 0.91 | 0 | 0.91 | 213000 | 95.95 |  |  | 222000 |

[illegible]

|   |                                                                             |             |      |         |   |   |         |       |         |   |         |       |   |       |        |       |  |  |         |
|---|-----------------------------------------------------------------------------|-------------|------|---------|---|---|---------|-------|---------|---|---------|-------|---|-------|--------|-------|--|--|---------|
| g | Resident Individuals holding nominal share capital up to Rs. 2 lakhs        |             | 1768 | 412600  | 0 | 0 | 412600  | 16.88 | 4126000 | 0 | 4126000 | 16.88 | 0 | 16.88 | 226000 | 5.48  |  |  | 4126000 |
| h | Resident Individuals holding nominal share capital in excess of Rs. 2 lakhs |             | 47   | 1976205 | 0 | 0 | 1976205 | 8.09  | 1976205 | 0 | 1976205 | 8.09  | 0 | 8.09  | 321000 | 16.24 |  |  | 1836206 |
| i | Non Resident Indians (NRIs)                                                 |             | 40   | 155000  | 0 | 0 | 155000  | 0.63  | 155000  | 0 | 155000  | 0.63  | 0 | 0.63  | 0      | 0     |  |  | 155000  |
| j | Foreign Nationals                                                           |             | 0    | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0      | 0     |  |  | 0       |
| k | Foreign Companies                                                           |             | 0    | 0       | 0 | 0 | 0       | 0     | 0       | 0 | 0       | 0     | 0 | 0     | 0      | 0     |  |  | 0       |
| l | Bodies Corporate                                                            |             | 75   | 204900  | 0 | 0 | 204900  | 8.38  | 2049000 | 0 | 2049000 | 8.38  | 0 | 8.38  | 791000 | 38.6  |  |  | 2049000 |
|   | MOMENTUM BIOTECH PRIVATE LIMITED                                            | AAH CM0528P | 1    | 358000  | 0 | 0 | 358000  | 1.46  | 358000  | 0 | 358000  | 1.46  | 0 | 1.46  | 358000 | 100   |  |  | 358000  |
|   | KESHAV ELECTRICALS PRIVATE LIMITED                                          | AAA CK7570N | 1    | 253000  | 0 | 0 | 253000  | 1.04  | 253000  | 0 | 253000  | 1.04  | 0 | 1.04  | 253000 | 100   |  |  | 253000  |
| m | Any Other (specify)                                                         |             | 127  | 598000  | 0 | 0 | 598000  | 2.45  | 598000  | 0 | 598000  | 2.45  | 0 | 2.45  | 25000  | 4.18  |  |  | 598000  |

|  |                                                           |             |      |         |   |   |         |       |         |   |         |       |   |       |         |       |  |  |         |
|--|-----------------------------------------------------------|-------------|------|---------|---|---|---------|-------|---------|---|---------|-------|---|-------|---------|-------|--|--|---------|
|  | Clearing Members                                          |             | 3    | 306000  | 0 | 0 | 306000  | 1.25  | 306000  | 0 | 306000  | 1.25  | 0 | 1.25  | 0       | 0     |  |  | 306000  |
|  | HOLANI CONSULTANTS PRIVATE LIMITED                        | AAB CH4059E | 1    | 301000  | 0 | 0 | 301000  | 1.23  | 301000  | 0 | 301000  | 1.23  | 0 | 1.23  | 0       | 0     |  |  | 301000  |
|  | HUF                                                       |             | 124  | 292000  | 0 | 0 | 292000  | 1.19  | 292000  | 0 | 292000  | 1.19  | 0 | 1.19  | 25000   | 8.56  |  |  | 292000  |
|  | Sub-Total (B)(4)                                          |             | 2060 | 9135205 | 0 | 0 | 9135205 | 37.38 | 9135205 | 0 | 9135205 | 37.38 | 0 | 37.38 | 1576000 | 17.25 |  |  | 8995206 |
|  | Total Public Shareholding (B)=(B)(1)+(B)(2)+(B)(3)+(B)(4) |             | 2061 | 9356205 | 0 | 0 | 9356205 | 38.28 | 9356205 | 0 | 9356205 | 38.28 | 0 | 38.28 | 1576000 | 16.84 |  |  | 9216206 |

Table IV - Statement showing shareholding pattern of the Non Promoter- Non Public shareholder

|   | Category & Name of the Shareholders (I)                                                                                       | PAN (II) | No. of share holder (III) | No. of fully paid up equity shares held (IV) | Partly paid-up equity shares held (V) | Nos. of shares underlying Depository Receipts (VI) | Total no. shares held (VII = IV+V+VI) | Shareholding % calculate d as per SCRR, 1957 (VIII) | Number of Voting Rights held in each class of securities (IX) |         |       |                                     | No. of Shares Underlying Outstanding convertible securities (including Warrants) (X) | Total shareholding, as a % assuming full conversion of convertible securities (as a percentage of diluted share capital) (XI) | Number of Locked in shares (XII) |                             | Number of Shares pledged or otherwise encumbered (XIII) |                                              | Number of equity shares held in dematerialized form (XIV) (Not Applicable) |
|---|-------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------------|---------------------------------------|-----------------------------------------------------|---------------------------------------------------------------|---------|-------|-------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|---------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|
|   |                                                                                                                               |          |                           |                                              |                                       |                                                    |                                       |                                                     | No of Voting Rights                                           |         |       | Total as a % of Total Voting rights |                                                                                      |                                                                                                                               | No.                              | As a % of total Shares held | No. (Not applicable)                                    | As a % of total shares held (Not applicable) |                                                                            |
|   |                                                                                                                               |          |                           |                                              |                                       |                                                    |                                       |                                                     | Class X                                                       | Class Y | Total |                                     |                                                                                      |                                                                                                                               |                                  |                             |                                                         |                                              |                                                                            |
|   |                                                                                                                               |          |                           |                                              |                                       |                                                    |                                       |                                                     |                                                               |         |       |                                     |                                                                                      |                                                                                                                               |                                  |                             |                                                         |                                              |                                                                            |
|   |                                                                                                                               |          |                           |                                              |                                       |                                                    |                                       |                                                     |                                                               |         |       |                                     |                                                                                      |                                                                                                                               |                                  |                             |                                                         |                                              |                                                                            |
|   |                                                                                                                               |          |                           |                                              |                                       |                                                    |                                       |                                                     |                                                               |         |       |                                     |                                                                                      |                                                                                                                               |                                  |                             |                                                         |                                              |                                                                            |
| 1 | Custodian/DR Holder                                                                                                           |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                     |                                                     | 0                                                             | 0       | 0     | 0                                   | 0                                                                                    |                                                                                                                               | 0                                | 0                           | 0                                                       | 0                                            | 0                                                                          |
| 2 | Employee Benefit Trust / Employee Welfare Trust under SEBI (Share Based Employee Benefits and Sweat Equity) Regulations, 2021 |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                     | 0                                                   | 0                                                             | 0       | 0     | 0                                   | 0                                                                                    | 0                                                                                                                             | 0                                | 0                           | 0                                                       | 0                                            | 0                                                                          |
|   | Total Non-Promoter-Non Public Shareholding (C)= (C)(1)+(C)(2)                                                                 |          | 0                         | 0                                            | 0                                     | 0                                                  | 0                                     |                                                     | 0                                                             | 0       | 0     | 0                                   | 0                                                                                    |                                                                                                                               | 0                                | 0                           | 0                                                       | 0                                            | 0                                                                          |

Table V - Statement showing shareholding pattern of the Significant Beneficiary Owner (SBO)

|  | Name | PAN | Passport No. in case of a foreign national | Nationality | Details of holding/ exercise of right of the SBO in the reporting company, whether direct or indirect* |               |                                                            |                     |                                   | Date of creation / acquisition of significant beneficial interest |
|--|------|-----|--------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|---------------------|-----------------------------------|-------------------------------------------------------------------|
|  |      |     |                                            |             | Shares                                                                                                 | Voting rights | Rights on distributable dividend or any other distribution | Exercise of control | Exercise of significant influence |                                                                   |

Table VI - Statement showing foreign ownership limits

|  | Particular | Approved Limits (%) | Utilized Limit (%) |
|--|------------|---------------------|--------------------|
|--|------------|---------------------|--------------------|

Table II- Unclaim Details

| Details of Shares which remain unclaimed may be given here along with details such as number of shareholders, outstanding shares held in demat/unclaimed suspense account, voting rights which are frozen etc. |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| No. of shareholders                                                                                                                                                                                            | No of share held |

Table III- Unclaim Details

| Details of Shares which remain unclaimed may be given here along with details such as number of shareholders, outstanding shares held in demat/unclaimed suspense account, voting rights which are frozen etc. |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| No. of shareholders                                                                                                                                                                                            | No of share held |

Table III- Person in Concert

| Details of the shareholders acting as persons in Concert including their Shareholding |             |              |           |
|---------------------------------------------------------------------------------------|-------------|--------------|-----------|
| Name of shareholder                                                                   | Name of PAC | No. of share | Holding % |